# Rapids City Fire Protection District Meeting
# September 9, 2026
# Regular Meeting 6:30 at Station Two

## Meeting Minutes

1. **Call to order:** President Randy Garrison called the meeting to order at 1830
    a. **Roll Call**: Denise Caldwell (Treasurer), Greg Rankin (Secretary) Randy Garrison (President), CJ Brooks and Jason Dennhardt.
    b. **Members of the Public**: Don Carey (Fire Chief), Robert Clark (Captain).
2. **Approval of Minutes**: The Regular Meeting Minutes from August 2026, were reviewed. Jason motioned to approve the minutes. CJ seconded the motion. The vote is 5 Ayes and 0 to approve.
3. **Public Comments**: None
4. **Correspondence**:
    a. TIB Pledge Report $1,522,216.92
    b. Illinois Replacement Tax check for $284.25
    c. Car Show 50/50 raffle split $729.00
5. **Financials**
    a. **Treasurers Report:** August 2026 Treasurers Report was reviewed, Greg motioned to accept the report except the balance sheet and pay the bills, Jason seconded. 5 Ayes and 0 Nays.
6. **Ordinances and Policies**: None
7. **Ambulance:** Hillsdale is losing Tyson tax dollars due to plant closing.
8. **Fire Chief Reports** for August 2026. The Run Report and Personnel activities were reviewed. The Volunteers responded to 47 calls for assistance, breakdown as follows:
    - **Village of Port Byron –** 14 EMS Calls, 1 Tree on Power Line and 1 Gas Leak.
    - **Village of Rapids City –** 6 EMS Calls, 1 Traffic Accident and 1 Tree on Power Line.
    - **Fire Protection District (Rural) -** 10 EMS Calls, 2 Traffic Accidents, 1 Grass Fire, 1 Tree on Power Line, 1 River Rescue and 1 Gas Leak.
    - **Automatic Aid was given to Hillsdale Fire Protection District for** 5 Traffic Accidents, 1 Electrical Fire and 1 Power Line Fire.
    - **Mutual Aid** none.

    The Fire Protection District has free Smoke Detectors if you are in need.

9. **Old Business:** Jasons Cloud storage training overview delayed until next month.
    a. **Land/Building:** CJ mowed as much as he could.
10. **New Business:** Tax Levy 26-003 due to county December 12, 2026, Annual Treasurer's Statement, prepare annual Comptrollers Report. Grant Audit.
11. **Next Meeting**: October 21, 2026 (due to Jason's absence for work). There was discussion about needing everyone present for the tax levy. The board voted unanimously to change the date from October 14th to the 21st.
12. **Adjournmen**t: 1905

Submitted by

Greg Rankin

Secretary